

UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

March 6, 2025

David S. Silverman Chief Executive Officer Union Bankshares, Inc. 20 Lower Main St., P.O. Box 667 Morrisville, VT 05661-0667

Re: Union Bankshares, Inc.
Registration Statement on Form S-3
Filed February 24, 2025
File No. 333-285164

Dear David S. Silverman:

This is to advise you that we have not reviewed and will not review your registration statement.

Please refer to Rules 460 and 461 regarding requests for acceleration. We remind you that the company and its management are responsible for the accuracy and adequacy of their disclosures, notwithstanding any review, comments, action or absence of action by the staff.

Please contact Aisha Adegbuyi at 202-551-8754 with any questions.

Sincerely,

Division of Corporation Finance Office of Finance

cc: Denise Deschenes, Esq.