

UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

DIVISION OF CORPORATION FINANCE

April 30, 2025

Andrew Samuel Chief Executive Officer LINKBANCORP, Inc. 1250 Camp Hill Bypass Camp Hill, PA 17011

> Re: LINKBANCORP, Inc. Registration Statement on Form S-3 Filed April 23, 2025 File No. 333-286701

Dear Andrew Samuel:

This is to advise you that we have not reviewed and will not review your registration statement.

Please refer to Rules 460 and 461 regarding requests for acceleration. We remind you that the company and its management are responsible for the accuracy and adequacy of their disclosures, notwithstanding any review, comments, action or absence of action by the staff.

Please contact Aisha Adegbuyi at 202-551-8754 with any questions.

Sincerely,

Division of Corporation Finance Office of Finance

cc: Benjamin M. Azoff, Esq.